

# PERSONAL FINANCIAL DISCLOSURE FORM

2030343

|   |  |
|---|--|
| 1. FULL NAME<br>RANDY LEW EWING                               | 2. SPOUSE'S FULL NAME<br>ROSEMARY UPSHAW EWING |
| 3. RESIDENCE ADDRESS<br>296 COUNTRY LANE<br>QUITMAN, LA 71268 |  |
| 4. SPOUSE'S OCCUPATION (if any)   HOMEMAKER                   |  |
| 5. PRINCIPAL BUSINESS ADDRESS   N/A                           |  |

JAN 1, 2002 -

6. THIS REPORT COVERS CALENDAR YEAR AUG 19, 2003

7. CHECK IF AMENDED REPORT \_\_\_\_\_

NOTE: Where amounts are required herein, indicate such amounts by use of one of the following categories:

- I - less than \$5,000;
- II - \$5,000 to \$24,999;
- III - \$25,000 to \$49,999;
- IV - \$50,000 to \$99,999;
- V - \$100,000 to \$199,999;
- VI - \$200,000 or more.

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Use as many pages of each section of the form as are required. Machine copies of the form's pages may be used. Complete all sections (if not applicable, so indicate). Please type or print.

## 8. AFFIDAVIT

I do hereby certify, after having been first duly sworn, that the information contained in this personal financial disclosure form is true and correct to the best of my knowledge, information, and belief.

Randy Lew Ewing  
PERSON FILING REPORT

Sworn to and subscribed before me this 18<sup>th</sup> day of August, 2003.

C. Rex McGehee  
NOTARY PUBLIC

HAND DELIVERED

## A. POSITIONS

The name, address of, position in, and amount of interest in each business in which you or your spouse (either individually or collectively) were a director, officer, partner, member, or trustee during the calendar year. (NOTE: For purposes of this section "business" is defined as any corporation, partnership, sole proprietorship, firm, enterprise, franchise, association, business, organization, self-employed individual, holding company, trust, or any other legal entity or person.)

| 1. INDIVIDUAL,<br>SPOUSE OR BOTH   | 2. FULL NAME AND ADDRESS OF BUSINESS                                     | 3. POSITION | 4. AMOUNT |
|--|--|-------------|-----------|
| <input checked="" type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input type="checkbox"/> BOTH | AMERICAN BANK OF RUSTON, NA<br>P. O. BOX 1960<br>RUSTON, LA 71273        | DIRECTOR    | I         |
| <input checked="" type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input type="checkbox"/> BOTH | AMERICAN HORIZONS BANCORP, INC.<br>P. O. BOX 2350<br>MONROE, LA 71207    | DIRECTOR    | VI        |
| <input checked="" type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input type="checkbox"/> BOTH | AMERICAN HORIZONS BANK<br>P. O. BOX 2350<br>MONROE, LA 71207             | DIRECTOR    | I         |
| <input checked="" type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input type="checkbox"/> BOTH | AMERICAN NATIONAL BANCSHARES, INC.<br>P. O. BOX 1960<br>RUSTON, LA 71273 | DIRECTOR    | VI        |
| <input checked="" type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input type="checkbox"/> BOTH | EWING HILL PLACE PARTNERSHIP<br>P. O. BOX 857<br>JONESBORO, LA 71251     | PARTNER     | VI        |
| <input type="checkbox"/> INDIVIDUAL<br><input checked="" type="checkbox"/> SPOUSE<br><input type="checkbox"/> BOTH | EWING HILL PLACE PARTNERSHIP<br>P. O. BOX 857<br>JONESBORO, LA 71251     | PARTNER     | VI        |
| <input checked="" type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input type="checkbox"/> BOTH | EWING TIMBER, INC.<br>P. O. BOX 657<br>JONESBORO, LA 71251               | OFFICER     | VI        |
| <input checked="" type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input type="checkbox"/> BOTH | GRANROSE LIMITED PARTNERSHIP<br>P. O. BOX 657<br>JONESBORO, LA 71251     | PARTNER     | IV        |
| <input type="checkbox"/> INDIVIDUAL<br><input checked="" type="checkbox"/> SPOUSE<br><input type="checkbox"/> BOTH | GRANROSE LIMITED PARTNERSHIP<br>P. O. BOX 657<br>JONESBORO, LA 71251     | PARTNER     | IV        |
| <input checked="" type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input type="checkbox"/> BOTH | L & L EWING, LLC<br>274 COUNTRY LANE<br>QUITMAN, LA 71268                | MEMBER      | II        |
| <input checked="" type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input type="checkbox"/> BOTH | PUNKIN CENTER CHIP CO, INC.<br>P. O. BOX 688<br>JONESBORO, LA 71251      | OFFICER     | VI        |

# A. POSITIONS - CONTINUED

The name, address of, position in, and amount of interest in each business in which you or your spouse (either individually or collectively) were a director, officer, partner, member, or trustee during the calendar year. (NOTE: For purposes of this section "business" is defined as any corporation, partnership, sole proprietorship, firm, enterprise, franchise, association, business, organization, self-employed individual, holding company, trust, or any other legal entity or person.)

| 1. INDIVIDUAL,<br>SPOUSE OR BOTH   | 2. FULL NAME AND ADDRESS OF BUSINESS                            | 3. POSITION | 4. AMOUNT |
|--|---|-------------|-----------|
| <input checked="" type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input type="checkbox"/> BOTH | TERRAN, INC.<br>P. O. BOX 259<br>MERROUGE, LA 71261             | OFFICER     | VI        |
| <input checked="" type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input type="checkbox"/> BOTH | TOPPER CORPORATION<br>2804 FOXXWOOD<br>RUSTON, LA 71270         | OFFICER     | I         |
| <input type="checkbox"/> INDIVIDUAL<br><input checked="" type="checkbox"/> SPOUSE<br><input type="checkbox"/> BOTH | TOPPER CORPORATION<br>2804 FOXXWOOD<br>RUSTON, LA 71270         | OFFICER     | I         |
| <input checked="" type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input type="checkbox"/> BOTH | TOPPER LIMITED PARTNERSHIP<br>P. O. BOX 827<br>RUSTON, LA 71273 | PARTNER     | V         |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input type="checkbox"/> BOTH            |   |             |           |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input type="checkbox"/> BOTH            |   |             |           |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input type="checkbox"/> BOTH            |   |             |           |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input type="checkbox"/> BOTH            |   |             |           |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input type="checkbox"/> BOTH            |   |             |           |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input type="checkbox"/> BOTH            |   |             |           |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input type="checkbox"/> BOTH            |   |             |           |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input type="checkbox"/> BOTH            |   |             |           |

## B. BUSINESS INTERESTS

The name, address and amount of interest in each business with which your sole relationship during the calendar year was as an owner of an interest in excess of 10% held by you or your spouse (either individually or collectively). (NOTE: For purposes of this section "business" is defined as any corporation, partnership, sole proprietorship, firm, enterprise, franchise, association, business, organization, self-employed individual, holding company, trust, or any other legal entity or person.)

| 1. INDIVIDUAL,<br>SPOUSE OR BOTH   | 2. FULL NAME AND ADDRESS OF BUSINESS                                     | 3.<br>AMOUNT |
|--|--|--------------|
| <input checked="" type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input type="checkbox"/> BOTH | AMERICAN NATIONAL BANCSHARES, INC.<br>P. O. BOX 1960<br>RUSTON, LA 71273 | VI           |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input checked="" type="checkbox"/> BOTH | AMERICAN NATIONAL BANCSHARES, INC.<br>P. O. BOX 1960<br>RUSTON, LA 71273 | VI           |
| <input checked="" type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input type="checkbox"/> BOTH | EWING HILL PLACE PARTNERSHIP<br>P. O. BOX 657<br>JONESBORO, LA 71251     | VI           |
| <input type="checkbox"/> INDIVIDUAL<br><input checked="" type="checkbox"/> SPOUSE<br><input type="checkbox"/> BOTH | EWING HILL PLACE PARTNERSHIP<br>P. O. BOX 657<br>JONESBORO, LA 71251     | VI           |
| <input checked="" type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input type="checkbox"/> BOTH | EWING TIMBER, INC.<br>P. O. BOX 657<br>JONESBORO, LA 71251               | VI           |
| <input checked="" type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input type="checkbox"/> BOTH | GRANROSE LIMITED PARTNERSHIP<br>P. O. BOX 657<br>JONESBORO, LA 71251     | IV           |
| <input type="checkbox"/> INDIVIDUAL<br><input checked="" type="checkbox"/> SPOUSE<br><input type="checkbox"/> BOTH | GRANROSE LIMITED PARTNERSHIP<br>P. O. BOX 657<br>JONESBORO, LA 71251     | IV           |
| <input checked="" type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input type="checkbox"/> BOTH | L & L EWING, LLC<br>274 COUNTRY LANE<br>QUITMAN, LA 71268                | II           |
| <input checked="" type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input type="checkbox"/> BOTH | PUNKIN CENTER CHIP CO, INC.<br>P. O. BOX 688<br>JONESBORO, LA 71251      | VI           |
| <input checked="" type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input type="checkbox"/> BOTH | TERRAN, INC.<br>P. O. BOX 259<br>MERROUGE, LA 71261                      | VI           |
| <input checked="" type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input type="checkbox"/> BOTH | TOPPER LIMITED PARTNERSHIP<br>P. O. BOX 827<br>RUSTON, LA 71273          | V            |

## C. INCOME

The name, address, type and amount of each source of income in excess of \$1,000 received by you or your spouse (either individually or collectively) during the calendar year. "Income" means any income from whatever source derived, including but not limited to the following types: compensation for services, including fees, salaries, commissions, and similar items; income derived from business; gains derived from dealings in property; interest; rents; royalties; dividends; annuities; income from life insurance and endowment contracts; pensions; income from discharge of indebtedness; distributive share of partnership income; and income from interest in an estate or trust. For income from compensation, give a very brief description of the services rendered. For income from mental health, medical health, or legal services, if the disclosure of the source of the income would reveal the identity of a patient or client, then either mental health, medical health, or legal services should be given as the source.

| 1. INDIVIDUAL,<br>SPOUSE OR<br>BOTH  | 2. NAME AND ADDRESS OF<br>SOURCE<br>OF INCOME                       | 3. TYPE                  | 4.<br>AMOUNT | 5.<br>DESCRIPTION<br>OF SERVICES |
|--|---|--------------------------|--------------|----------------------------------|
| <input checked="" type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input type="checkbox"/> BOTH | AMERICAN BANK OF RUSTON, NA<br>P. O. BOX 1960<br>RUSTON, LA 71273   | DIRECTOR<br>FEE          | II           | CONSULTATION/<br>MANAGEMENT      |
| <input checked="" type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input type="checkbox"/> BOTH | EWING TIMBER, INC.<br>P. O. BOX 657<br>JONESBORO, LA 71251          | DIVIDEND                 | VI           | N/A                              |
| <input checked="" type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input type="checkbox"/> BOTH | PUNKIN CENTER CHIP CO., INC<br>P. O. BOX 657<br>JONESBORO, LA 71251 | DIVIDEND                 | VI           | N/A                              |
| <input checked="" type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input type="checkbox"/> BOTH | TERRAN, INC.<br>P. O. BOX 259<br>MERROUGE, LA 71261                 | DIVIDEND                 | V            | N/A                              |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input checked="" type="checkbox"/> BOTH | EWING TIMBER, INC.<br>P. O. BOX 657<br>JONESBORO, LA 71251          | GAIN -<br>TIMBER<br>SALE | VI           | N/A                              |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input checked="" type="checkbox"/> BOTH | EWING TIMBER, INC.<br>P. O. BOX 657<br>JONESBORO, LA 71251          | GAIN -<br>TIMBER<br>SALE | III          | N/A                              |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input checked="" type="checkbox"/> BOTH | CHARLES BUSH<br>221 WOODSWAY CIR<br>CHATHAM, LA 71226               | GAIN -<br>LOT<br>SALE    | II           | N/A                              |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input checked="" type="checkbox"/> BOTH | EWING TIMBER, INC.<br>P. O. BOX 657<br>JONESBORO, LA 71251          | GAIN -<br>TIMBER<br>SALE | II           | N/A                              |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input checked="" type="checkbox"/> BOTH | EWING TIMBER, INC.<br>P. O. BOX 657<br>JONESBORO, LA 71251          | GAIN -<br>TIMBER<br>SALE | II           | N/A                              |

## C. INCOME - CONTINUED

The name, address, type and amount of each source of income in excess of \$1,000 received by you or your spouse (either individually or collectively) during the calendar year. "Income" means any income from whatever source derived, including but not limited to the following types: compensation for services, including fees, salaries, commissions, and similar items; income derived from business; gains derived from dealings in property; interest; rents; royalties; dividends; annuities; income from life insurance and endowment contracts; pensions; income from discharge of indebtedness; distributive share of partnership income; and income from interest in an estate or trust. For income from compensation, give a very brief description of the services rendered. For income from mental health, medical health, or legal services, if the disclosure of the source of the income would reveal the identity of a patient or client, then either mental health, medical health, or legal services should be given as the source.

| 1. INDIVIDUAL,<br>SPOUSE OR BOTH   | 2. NAME AND ADDRESS OF SOURCE<br>OF INCOME  | 3. TYPE                       | 4. AMOUNT | 5. DESCRIPTION<br>OF SERVICES |
|--|---|-------------------------------|-----------|-------------------------------|
| <input checked="" type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input type="checkbox"/> BOTH | TERRAN, INC.<br>P. O. BOX 259<br>MERROUGE, LA 71281   | INTEREST                      | I         | N/A                           |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input checked="" type="checkbox"/> BOTH | VARIOUS HUNTING LEASES PAID<br>THROUGH J. BRANDON EWING<br>2433 COOK ROAD<br>RUSTON, LA 71270 | LEASE                         | II        | N/A                           |
| <input checked="" type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input type="checkbox"/> BOTH | GRANROSE LTD PARTNERSHIP<br>P. O. BOX 657<br>JONESBORO, LA 71251                              | DISTR SH<br>PTRSHIP<br>INCOME | I         | N/A                           |
| <input type="checkbox"/> INDIVIDUAL<br><input checked="" type="checkbox"/> SPOUSE<br><input type="checkbox"/> BOTH | GRANROSE LTD PARTNERSHIP<br>P. O. BOX 657<br>JONESBORO, LA 71251                              | DISTR SH<br>PTRSHIP<br>INCOME | I         | N/A                           |
| <input checked="" type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input type="checkbox"/> BOTH | L & L EWING, LLC<br>274 COUNTRY LANE<br>QUITMAN, LA 71268                                     | DISTR SH<br>PTRSHIP<br>INCOME | I         | N/A                           |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input checked="" type="checkbox"/> BOTH | COMSTOCK RESOURCES, INC.<br>5300 TOWN & COUNTRY BLVD<br>SUITE 500<br>FRISCO, TX 75034         | ROYALTY                       | II        | N/A                           |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input checked="" type="checkbox"/> BOTH | DEVON ENERGY OPERATING CO<br>P. O. BOX 4000<br>THE WOODLANDS, TX 77387                        | ROYALTY                       | II        | N/A                           |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input checked="" type="checkbox"/> BOTH | HILCORP ENERGY CO<br>P. O. BOX 61229<br>HOUSTON, TX 77208                                     | ROYALTY                       | I         | N/A                           |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input checked="" type="checkbox"/> BOTH | KCS RESOURCES<br>7130 S. LOUIS AVE, STE 700<br>TULSA, OK 74138                                | ROYALTY                       | III       | N/A                           |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input checked="" type="checkbox"/> BOTH | RIO BRAVO EXPL & PROD CO<br>2000 BEARING SUITE 210<br>HOUSTON, TX 77057                       | ROYALTY                       | I         | N/A                           |

## C. INCOME - CONTINUED

The name, address, type and amount of each source of income in excess of \$1,000 received by you or your spouse (either individually or collectively) during the calendar year. "Income" means any income from whatever source derived, including but not limited to the following types: compensation for services, including fees, salaries, commissions, and similar items; income derived from business; gains derived from dealings in property; interest; rents; royalties; dividends; annuities; income from life insurance and endowment contracts; pensions; income from discharge of indebtedness; distributive share of partnership income; and income from interest in an estate or trust. For income from compensation, give a very brief description of the services rendered. For income from mental health, medical health, or legal services, if the disclosure of the source of the income would reveal the identity of a patient or client, then either mental health, medical health, or legal services should be given as the source.

| 1. INDIVIDUAL,<br>SPOUSE OR BOTH   | 2. NAME AND ADDRESS OF SOURCE<br>OF INCOME                          | 3. TYPE                     | 4. AMOUNT | 5. DESCRIPTION<br>OF SERVICES |
|--|---|-----------------------------|-----------|-------------------------------|
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input checked="" type="checkbox"/> BOTH | TRI-UNION DEVELOPMENT CORP<br>530 LOVETT BLVD<br>HOUSTON, TX 77006  | ROYALTY                     | I         | N/A                           |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input checked="" type="checkbox"/> BOTH | PGS ONSHORE<br>11931 RICKCHESTER, SUITE 222<br>HOUSTON, TX 77043    | RIGHT OF<br>WAY/<br>DAMAGES | I         | N/A                           |
| <input checked="" type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input type="checkbox"/> BOTH | EWING TIMBER, INC.<br>P. O. BOX 657<br>JONESBORO, LA 71251          | SALARY                      | V         | MANAGEMENT                    |
| <input checked="" type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input type="checkbox"/> BOTH | PUNKIN CENTER CHIP CO., INC<br>P. O. BOX 657<br>JONESBORO, LA 71251 | SALARY                      | III       | MANAGEMENT                    |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input type="checkbox"/> BOTH            |   |                             |           |                               |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input type="checkbox"/> BOTH            |   |                             |           |                               |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input type="checkbox"/> BOTH            |   |                             |           |                               |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input type="checkbox"/> BOTH            |   |                             |           |                               |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input type="checkbox"/> BOTH            |   |                             |           |                               |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input type="checkbox"/> BOTH            |   |                             |           |                               |

## D. REAL ESTATE HOLDINGS

The address and a short description (i.e., size, use of land) of each parcel of real property having a fair market value in excess of \$2,000 in which you or your spouse (either individually or collectively) had an interest during the calendar year.

| 1. INDIVIDUAL,<br>SPOUSE OR BOTH   | 2. ADDRESS OF REAL PROPERTY   | 3. DESCRIPTION |
|--|---|----------------|
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input checked="" type="checkbox"/> BOTH | 109 ACRES<br>SECTION 14, TOWNSHIP 14, RANGE 3 WEST<br>JACKSON PARISH, LA          | TIMBERLAND     |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input checked="" type="checkbox"/> BOTH | 283.5 ACRES<br>SECTIONS 2 AND 11, TOWNSHIP 15, RANGE 3 WEST<br>JACKSON PARISH, LA | TIMBERLAND     |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input checked="" type="checkbox"/> BOTH | 53.2 ACRES<br>SECTION 14, TOWNSHIP 16, RANGE 1 WEST<br>JACKSON PARISH, LA         | TIMBERLAND     |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input checked="" type="checkbox"/> BOTH | 40 ACRES<br>SECTION 21, TOWNSHIP 17, RANGE 1 WEST<br>JACKSON PARISH, LA           | TIMBERLAND     |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input checked="" type="checkbox"/> BOTH | 40 ACRES<br>SECTION 21, TOWNSHIP 17, RANGE 1 EAST<br>OUACHITA PARISH, LA          | TIMBERLAND     |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input checked="" type="checkbox"/> BOTH | 59 ACRES<br>SECTION 30, TOWNSHIP 17, RANGE 1 EAST<br>OUACHITA PARISH, LA          | TIMBERLAND     |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input checked="" type="checkbox"/> BOTH | 40 ACRES<br>SECTION 19, TOWNSHIP 17, RANGE 1 EAST<br>OUACHITA PARISH, LA          | TIMBERLAND     |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input checked="" type="checkbox"/> BOTH | 10 ACRES<br>SECTION 12, TOWNSHIP 11, RANGE 1 WEST<br>WINN PARISH, LA              | TIMBERLAND     |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input checked="" type="checkbox"/> BOTH | 10 ACRES<br>SECTION 9, TOWNSHIP 11, RANGE 3 WEST<br>WINN PARISH, LA               | TIMBERLAND     |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input checked="" type="checkbox"/> BOTH | 10 ACRES<br>SECTION 4, TOWNSHIP 16, RANGE 1 WEST<br>JACKSON PARISH, LA            | TIMBERLAND     |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input checked="" type="checkbox"/> BOTH | 57.5 ACRES<br>SECTIONS 2 AND 13, TOWNSHIP 17, RANGE 2 WEST<br>JACKSON PARISH, LA  | TIMBERLAND     |



## D. REAL ESTATE HOLDINGS - CONTINUED

The address and a short description (i.e., size, use of land) of each parcel of real property having a fair market value in excess of \$2,000 in which you or your spouse (either individually or collectively) had an interest during the calendar year.

| 1. INDIVIDUAL,<br>SPOUSE OR BOTH   | 2. ADDRESS OF REAL PROPERTY  | 3. DESCRIPTION |
|--|--|----------------|
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input checked="" type="checkbox"/> BOTH | 160 ACRES<br>SECTION 12, TOWNSHIP 14, RANGE 1 WEST<br>JACKSON PARISH, LA                       | TIMBERLAND     |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input checked="" type="checkbox"/> BOTH | 95 ACRES<br>SECTIONS 29 AND 32, TOWNSHIP 15, RANGE 1 EAST<br>JACKSON PARISH, LA                | TIMBERLAND     |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input checked="" type="checkbox"/> BOTH | 80 ACRES<br>SECTION 36, TOWNSHIP 19, RANGE 2 WEST<br>LINCOLN PARISH, LA                        | TIMBERLAND     |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input checked="" type="checkbox"/> BOTH | 80 ACRES<br>SECTION 31, TOWNSHIP 16, RANGE 1 EAST<br>JACKSON PARISH, LA                        | TIMBERLAND     |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input checked="" type="checkbox"/> BOTH | 33 ACRES<br>SECTION 28, TOWNSHIP 18, RANGE 3 WEST<br>LINCOLN PARISH, LA                        | TIMBERLAND     |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input checked="" type="checkbox"/> BOTH | 80 ACRES<br>SECTION 1, TOWNSHIP 14, RANGE 1 WEST<br>JACKSON PARISH, LA                         | TIMBERLAND     |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input checked="" type="checkbox"/> BOTH | 80 ACRES<br>SECTIONS 19 AND 20, TOWNSHIP 17, RANGE 1 EAST<br>JACKSON PARISH, LA                | TIMBERLAND     |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input checked="" type="checkbox"/> BOTH | ½ INTEREST, 188 ACRES<br>SECTIONS 25 AND 36, TOWNSHIP 18, RANGE 7 WEST<br>BIENVILLE PARISH, LA | TIMBERLAND     |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input checked="" type="checkbox"/> BOTH | ½ INTEREST, 80 ACRES<br>SECTION 27, TOWNSHIP 15, RANGE 3 WEST<br>JACKSON PARISH, LA            | TIMBERLAND     |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input checked="" type="checkbox"/> BOTH | ½ INTEREST, 40 ACRES<br>SECTION 31, TOWNSHIP 16, RANGE 3 WEST<br>JACKSON PARISH, LA            | TIMBERLAND     |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input checked="" type="checkbox"/> BOTH | ½ INTEREST, 100 ACRES<br>SECTIONS 2 AND 3, TOWNSHIP 16, RANGE 1 WEST<br>JACKSON PARISH, LA     | TIMBERLAND     |

## D. REAL ESTATE HOLDINGS - CONTINUED

The address and a short description (i.e., size, use of land) of each parcel of real property having a fair market value in excess of \$2,000 in which you or your spouse (either individually or collectively) had an interest during the calendar year.

| 1. INDIVIDUAL,<br>SPOUSE OR BOTH   | 2. ADDRESS OF REAL PROPERTY   | 3. DESCRIPTION            |
|--|---|---------------------------|
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input checked="" type="checkbox"/> BOTH | 10 ACRES<br>SECTIONS 31 AND 32, TOWNSHIP 15, RANGE 1 WEST<br>JACKSON PARISH, LA   | LAKE LOTS AND<br>PROPERTY |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input checked="" type="checkbox"/> BOTH | 18.5 ACRES<br>SECTION 19, TOWNSHIP 14, RANGE 2 WEST<br>JACKSON PARISH, LA   | TIMBERLAND                |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input checked="" type="checkbox"/> BOTH | 46.5 ACRES<br>SECTION 1, TOWNSHIP 14, RANGE 3 WEST<br>JACKSON PARISH, LA  | TIMBERLAND                |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input checked="" type="checkbox"/> BOTH | 79 ACRES<br>SECTIONS 7 AND 18, TOWNSHIP 17, RANGE 1 WEST<br>SECTION 13, TOWNSHIP 17, RANGE 2 WEST<br>JACKSON PARISH, LA | TIMBERLAND                |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input checked="" type="checkbox"/> BOTH | 10 ACRES<br>SECTION 31, TOWNSHIP 15, RANGE 1 WEST<br>JACKSON PARISH, LA   | TIMBERLAND                |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input checked="" type="checkbox"/> BOTH | UNIT #1<br>EAGLE'S NEST<br>CRESTED BUTTE, COLORADO  | CONDOMINIUM               |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input checked="" type="checkbox"/> BOTH | 190 LAKEWAY DRIVE<br>CHATHAM, LA  | CAMP                      |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input checked="" type="checkbox"/> BOTH | 296 COUNTRY LANE<br>QUITMAN, LA 71268   | PERSONAL<br>RESIDENCE     |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input type="checkbox"/> BOTH            |   |                           |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input type="checkbox"/> BOTH            |   |                           |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input type="checkbox"/> BOTH            |   |                           |

## E. TRANSACTIONS

A brief description, the date, and amount of each purchase, sale, exchange, donation, or gift, other acquisition or disposition, in excess of \$1,000, by you or your spouse (either individually or collectively) during the calendar year in any real property, and of any stocks, bonds, commodities futures, or other forms of securities, including but not limited to, any option to acquire and/or dispose of any stocks, bonds, commodities futures, other forms of securities, negotiable instruments, movable or immovable property, or any other interest.

| 1. INDIVIDUAL,<br>SPOUSE OR BOTH   | 2. DESCRIPTION  | 3. DATE  | 4.<br>AMOUNT |
|--|---|----------|--------------|
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input checked="" type="checkbox"/> BOTH | SALE:<br>LAND, JACKSON PARISH, LA<br>EDMONDS TRACT  | 04/30/02 | II           |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input checked="" type="checkbox"/> BOTH | SALE:<br>LAND, JACKSON PARISH, LA<br>EDMONDS TRACT  | 02/11/02 | II           |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input checked="" type="checkbox"/> BOTH | SALE:<br>LOT, TIMBERPOINT SUBDIVISION<br>JACKSON PARISH, LA   | 12/21/02 | II           |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input checked="" type="checkbox"/> BOTH | SALE:<br>TIMBER, JACKSON PARISH, LA<br>JORDAN TRACT   | VARIOUS  | VI           |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input checked="" type="checkbox"/> BOTH | SALE:<br>TIMBER, JACKSON PARISH, LA<br>EDMONDS TRACT  | VARIOUS  | V            |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input checked="" type="checkbox"/> BOTH | SALE:<br>TIMBER, CLAIBORNE PARISH, LA<br>EDMONDS TRACT  | VARIOUS  | VI           |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input checked="" type="checkbox"/> BOTH | SALE:<br>TIMBER, BIENVILLE PARISH, LA<br>TAYLOR TRACT   | VARIOUS  | II           |
| <input checked="" type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input type="checkbox"/> BOTH | SALE:<br>65 SHARES EWING TIMBER, INC.   | 01/30/03 | VI           |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input checked="" type="checkbox"/> BOTH | SALE:<br>TIMBER, JACKSON PARISH, LA<br>MCCLUNG TRACT  | VARIOUS  | II           |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input checked="" type="checkbox"/> BOTH | PURCHASE:<br>LAND, JACKSON & LINCOLN PARISHES, LA<br>54% INTEREST - HARRIS, SUMRALL, THOMPSON,<br>PATRICK, ROACH & JONES TRACTS | 09/30/02 | V            |

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## E. TRANSACTIONS - CONTINUED

A brief description, the date, and amount of each purchase, sale, exchange, donation, or gift, other acquisition or disposition, in excess of \$1,000, by you or your spouse (either individually or collectively) during the calendar year in any real property, and of any stocks, bonds, commodities futures, or other forms of securities, including but not limited to, any option to acquire and/or dispose of any stocks, bonds, commodities futures, other forms of securities, negotiable instruments, movable or immovable property, or any other interest.

| 1. INDIVIDUAL,<br>SPOUSE OR BOTH   | 2. DESCRIPTION  | 3. DATE  | 4.<br>AMOUNT |
|--|---|----------|--------------|
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input checked="" type="checkbox"/> BOTH | PURCHASE:<br>LAND, JACKSON & CLAIBORNE PARISHES, LA<br>EDMONDS TRACT  | 01/18/02 | VI           |
| <input checked="" type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input type="checkbox"/> BOTH | PURCHASE:<br>24.81% INTEREST, L & L EWING, LLC  | 12/15/02 | II           |
| <input checked="" type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input type="checkbox"/> BOTH | PURCHASE:<br>24.75% INTEREST, TOPPER LTD PARTNERSHIP  | 05/02/03 | V            |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input checked="" type="checkbox"/> BOTH | EXCHANGE:<br>70% INTEREST, LAND, JACKSON PARISH, LA AND<br>54.176% INTEREST, LAND, JACKSON AND<br>LINCOLN PARISHES, LA<br>FOR 30% INTEREST, LAND, CLAIBORNE PARISH,<br>LA AND 45.833% INTEREST, LAND, JACKSON AND<br>LINCOLN PARISHES, LA | 01/01/03 | V            |
| <input checked="" type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input type="checkbox"/> BOTH | EXCHANGE:<br>STOCK, AMERICAN NATIONAL BANCSHARES,<br>INC. FOR AMERICAN HORIZONS BANCORP, INC.   | 11/30/02 | VI           |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input checked="" type="checkbox"/> BOTH | EXCHANGE:<br>STOCK, AMERICAN NATIONAL BANCSHARES,<br>INC. FOR AMERICAN HORIZONS BANCORP, INC.   | 11/30/02 | VI           |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input type="checkbox"/> BOTH            |   |          |              |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input type="checkbox"/> BOTH            |   |          |              |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input type="checkbox"/> BOTH            |   |          |              |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input type="checkbox"/> BOTH            |   |          |              |

## F. LIABILITIES

The name, address, and amount of each liability in excess of \$10,000 owed to any creditor by you or your spouse (either individually or collectively) during the calendar year. (NOTE: Exclude any loan secured by a personal motor vehicle, household furniture, or appliances if such loan does not exceed the purchase price of the item that secures it.)

| 1. INDIVIDUAL,<br>SPOUSE OR BOTH   | 2. FULL NAME AND ADDRESS OF CREDITOR   | 3. AMOUNT |
|--|--|-----------|
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input checked="" type="checkbox"/> BOTH | AMERICAN BANK OF RUSTON, NA<br>P. O. BOX 1960<br>RUSTON, LA 71273                  | VI        |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input checked="" type="checkbox"/> BOTH | AMERICAN BANK OF RUSTON, NA<br>P. O. BOX 1960<br>RUSTON, LA 71273                  | VI        |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input checked="" type="checkbox"/> BOTH | AMERICAN BANK OF RUSTON, NA<br>P. O. BOX 1960<br>RUSTON, LA 71273                  | VI        |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input checked="" type="checkbox"/> BOTH | AMERICAN HORIZONS BANK<br>P. O. BOX 2350<br>MONROE, LA 71207                       | VI        |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input checked="" type="checkbox"/> BOTH | AMERICAN HORIZONS BANK<br>P. O. BOX 2350<br>MONROE, LA 71207                       | VI        |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input checked="" type="checkbox"/> BOTH | JONESBORO STATE BANK<br>109 JIMMIE DAVIS BOULEVARD<br>JONESBORO, LA 71251          | IV        |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input checked="" type="checkbox"/> BOTH | JONESBORO STATE BANK<br>109 JIMMIE DAVIS BOULEVARD<br>JONESBORO, LA 71251          | V         |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input checked="" type="checkbox"/> BOTH | JONESBORO STATE BANK<br>109 JIMMIE DAVIS BOULEVARD<br>JONESBORO, LA 71251          | V         |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input checked="" type="checkbox"/> BOTH | OUACHITA INDEPENDENT BANK<br>909 NORTH 18 <sup>TH</sup> STREET<br>MONROE, LA 71201 | VI        |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input type="checkbox"/> BOTH            |  |           |
| <input type="checkbox"/> INDIVIDUAL<br><input type="checkbox"/> SPOUSE<br><input type="checkbox"/> BOTH            |  |           |